

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, Charles E. Harris, being the owner of a certain tract of land situated and included within the limits of the San Juan National Forest, Colorado, has, under the provisions of the Act approved March 20, 1922 (42 Stat., 465), entitled "An Act To consolidate national forest lands", as amended by the Act of February 28, 1925 (43 Stat., 1090), reconveyed and relinquished the said tract to the United States and has, under the provisions of said Act, selected in lieu thereof the southeast quarter of the southeast quarter of Section seven, the south half of the southeast quarter and the south half of the southwest quarter of Section eight and the north half of the northeast quarter and the northeast quarter of the northwest quarter of Section seventeen in Township thirty-three north of Range one west of the New Mexico Principal Meridian, Colorado, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Charles E. Harris and to his heirs, the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature thereunto belonging, unto the said Charles E. Harris and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States, pursuant to the provisions of the Act of August 1, 1946 (Public Law 585, 79th Cong.), all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same.

IN TESTIMONY WHEREOF, I, **Harry S. Truman,**

President of the United States of America, have caused these letters to be made  
Bureau of Land Management  
Patent, and the Seal of the ~~UNITED STATES OF AMERICA~~ to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **THIRTEENTH**

[SEAL]

day of **JANUARY** in the year of our Lord one thousand  
nine hundred and **FORTY-SEVEN** and of the Independence of the  
**SEVENTY-FIRST**  
United States the one hundred and

By the President:

By

*Harry S. Truman*  
*Alice M. Grove*, Secretary,

*Joe F. Homer*  
Acting

Chief, Patents Division, ~~UNITED STATES OF AMERICA~~  
Bureau of Land Management

RECORD OF PATENTS: Patent Number **1121206**